



**MADDINGTON CRICKET CLUB INC.**

*A Grade Premiers 1913/14, 1937/38, 1954/55, 1975/76 & 1989/90*

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9<sup>th</sup> April 2019

**2019 MADDINGTON CRICKET CLUB AGM AGENDA**

- 1. APOLOGIES**
- 2. BUSINESS ARISING FROM MAY 2018 AGM**
- 3. CORRESPONDENCE**
- 4. PRESIDENTS REPORT**
- 5. FINANCIAL REPORT**
- 6. ACCOUNTS** *(if applicable)*
- 7. APPEALS** *(if applicable)*
- 8. MOTION** *(if applicable)*
  - A. CONSIDERATION OF THE REPLACEMENT CONSITUTION
  - B. NOMINATION OF LIFE MEMBERSHIP
- 9. ELECTION OF OFFICE BEARERS** *(All positions to be declared vacant)*
  - A. PATRON
  - B. PRESIDENT
  - C. SECRETARY
  - D. TREASURER
  - E. REGISTRAR
  - F. GENERAL COMMITTEE
  - G. JUNIOR CO-ORDINATER
  - H. BARMAN
- 10. GENERAL BUSINESS**

**Harmony Fields Sporting Complex**  
Cnr. Alcock St & Gosnells Road West  
Maddington  
**PO BOX 31 Maddington WA 6989**